

Deed for South Carolina

OLD FHA CASE NO. 461-144281-203

1148-517

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of EIGHT THOUSAND FOURTEEN AND NO/100-----DOLLARS (\$ 8,014.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto E. EARL CRAVENS

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

GRANTOR FILED
SOUTH CAROLINA
RECORDED
MAY 12 1981
R.S.L.E.

ALL that certain piece, parcel or lot of land with all improvements thereon being known and designated as Lot Number 16, Section 1, as shown on plat entitled "Subdivision for Abne Mills, Brandon Plat, Greenville, South Carolina" made by Dalton & Neves, dated February 1959, recorded in Plat Book QQ at Pages 56 through 59 of the RMC Office for Greenville County.

14 (235) 117-10-4

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D. C., by deed of Frank P. McGowan, Jr., as Master, dated February 5, 1981, recorded in the RMC Office for Greenville County on February 5, 1981, Book 1142, Page 292.

GRANTEE'S ADDRESS:

Earl Cravens
P. O. Box 6951
Greenville, SC 29606

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

400 8 13771801

0517

4328 RV-2